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**Armenian sidelights on the church history of Syria in the 4th and 5th centuries**

In my book "Students of the Bible in 4th and 5th Century Syria. Seats of Learning, Sidelights and Syriacisms" (Aarhus University Press, 2008) are collected a number of studies concerning Eusebius of Emesa, Severian of Gabala, and Theodoret of Cyrrhus. The main focus is on two fields of study: 1) The possibility of tracing the Bible text used by the three authors, especially as far as the early version in Syriac is concerned. 2) The assistance offered by the Armenian transmission in deciding questions of authenticity, priorities of text recensions, the Bible text used, and the varying degrees of knowledge of Syriac represented by the three authors.